

AGN. NO. \_\_\_\_\_

**MOTION BY SUPERVISOR MICHAEL ANTONOVICH**

**October 11, 2011**

The Los Angeles County Arts Commission will be hosting its Annual Arts Grantees Reception on Tuesday, October 18, 2011 on the Eighth Floor Terrace of the Kenneth Hahn Hall of Administration. Grants for 2011-2012 were approved by the Board of Supervisors on Tuesday, July 7, 2011 totaling \$4,118,000 to 184 non-profit arts organizations for cultural services to the citizens of Los Angeles County.

**I, THEREFORE, MOVE** that the Board of Supervisors waive the parking fee in the amount of \$1,800 for approximately 200 vehicles, excluding the cost of liability insurance, at the Music Center garage for this event commencing at 5:00 p.m.

Contact: Ms. Laura Zucker, Executive Director  
Los Angeles County Arts Commission  
213/202-5858 Fax: 213/580-0017

Nick Chico, Manager  
ISD Parking Services  
213/974-9403

MDA:rhr

**MOTION**

MOLINA	_____
RIDLEY-THOMAS	_____
YAROSLAVSKY	_____
KNABE	_____
ANTONOVICH	_____